## 《天路导向》双语讲义

# 永不放弃 - 6 DON'T EVER GIVE UP - 6

### **SECTION A**

#### 甲部

- 1. Hello our friends. 亲爱的朋友,你好!
- I am so glad you have joined us today on this broadcast.
   很高兴你今天能够收听我们的节目。
- 3. There was a time in our societies around the world when words such as hard work, labor, and service were honorable words.
  在过去的时代,世界各地都曾以勤奋工作、劳动、服务为荣,
- 4. There was a time when people prided themselves in what they were able to offer others.
  在过去的时代,人类以能贡献社会为荣,
- 5. Now, it seems we just want to demand our rights and our privileges.
  但现代的人似乎只知道要求自己的权益。
- 6. I know there's a story that is often told. 我晓得一个大家所熟悉的故事,
- This man was driving on a lonely road on a summer day. 在一个炎炎的夏日,有一个人独自驾着车,
- 8. And he saw a car with a flat tire pulled off to the side of the road.
  他看见一部汽车爆了胎,停在路旁,
- 9. A woman was standing next to that car. 有一个女人站在汽车旁边,
- 10. She was looking down in dismay at this flat tire. 很沮丧地看着爆了的轮胎。
- 11. So the man decided to pull off the road and be a good neighbor. 于是那人决定停车,并乐意提供帮助,
- 12. And he wanted to change the tire on this poor lady's car. 他愿意帮那可怜的女人换车胎。
- 13. And he got very hot and very dirty. 他弄得汗流浃背,而且骯脏不堪,

- 14. As he was changing this tire and doing his best, 当他正在尽力换车胎的时候,
- 15. And the woman just watched, didn't help at all, 那女人却袖手旁观,完全不帮忙。
- 16. And just as he finished his hard work, 当他完成这项苦工的时候,
- 17. She said to him the following, 那女人对他说:
- 18. Be careful, and let the car down easily, 小心点,请轻轻地放下车子,
- 19. Because my husband is sleeping in the backseat.
  因为我的丈夫正在后座睡觉。
- 20. Her husband was asleep while this man was laboring. 当那个男人辛劳地工作时,女人的丈夫却在睡觉。
- This seemed to be a story that is about our society today.
   这个故事反映出今天社会的情况,
- 22. We want everything to be done to us and for us and we want to do nothing. 我们希望不劳而获。
- 23. Yet the Bible from cover to cover commands us to be diligent.
  然而圣经自始至终都指示我们要勤奋,
- 24. The Bible commands us to be hard working. 圣经命令我们要勤劳工作,
- 25. He commands us to persevere. 神命令人要坚持不懈。
- 26. And if you are listening to me for the first time today.
  如果你今天是第一次收听节目,
- 27. I want to bring you up to date. 我想覆述一下最近所讲的信息。
- 28. For the past several weeks, 过去几个星期,

- 29. I have been speaking from the second epistle to Timothy by saint Paul. 我一直在讲有关圣徒保罗写给提摩太的第二封书信,
- 30. This is a series of messages we entitled, Don't Ever Give Up. 我们称这个系列信息为"永不放弃"。
- 31. We have previously seen how the apostle Paul did not want Timothy to suffer from an identity crisis.
  我们谈过使徒保罗不愿意提摩太经历"自我确认"的痛苦挣扎。
- 32. Many Christians in Asia minor at that time, 当时在小亚细亚许多的基督徒,
- 33. They were suffering from identity crisis. 他们都处于"自我确认"的危机中。
- 34. And we have learned that God speaks to us through the pages of the Scripture, 我们知道神借着圣经向我们说话,
- 35. So that we too might not give in to the identity crisis.
  让我们不至于在面对"自我确认"的危机时 跌倒。
- 36. In our study, 在我们的学习中,
- 37. We have further seen the marks that distinguishes the true believers. 我们进一步看见辨识真正信徒的标记。
- 38. What makes them different from others who claim to be a Christian? 那称为基督徒的与其他人有什么不同?
- 39. Let me summarize this very quickly. 让我很快地归纳一下,
- 40. First, true Christians must be willing to invest in others. 第一,真正的基督徒必须愿意对别人有所付出。
- 41. Secondly, true Christians must be willing to be involved in spiritual warfare.
  第二,真正的基督徒必须愿意参与属灵的争战,
- 42. They must be good soldiers in the army of God. 他们必须是神军队中的精兵。
- 43. Thirdly, true Christians must be willing to live by the rules that are found in the Word of God. 第三,真正的基督徒必须愿意遵照神话语的准则生活。

- 44. Fourthly, true Christians must be willing to work as hard and diligently as good farmers. 第四,真正的基督徒必须愿意像农夫一样勤劳工作。
- 45. And then there are three more imageries yet to be applied to the Christian who wants to avoid identity crisis.
  另外还有其他三个比喻提供给想避免"自我确认"危机的基督徒,
- 46. They are found in II Timothy chapter 2 verses 14 to 26. 你可以从提摩太后书 2 章 14 至 26 节找到。
- 47. One, the true Christian is a good workman who is not ashamed. 第一,真正的基督徒是个无愧的工人,
- 48. Verse 15, 第 15 节,
- 49. Study to show yourself approved to God, a workman needs not be ashamed, rightly dividing the Word of Truth. 你当竭力,在神面前得蒙喜悦,作无愧的工人,按着正意分解真理的道。
- 50. Two, the true Christian is a clean vessel that is ready for good use. 第二,真正的基督徒是个清洁而合用的器皿。
- 51. Verses 20 to 22, 第 20 至 22 节,
- 52. But in a great house there are not only vessels of gold and of silver but also of wood and earthenware and some to honor and some to dishonor.

  在大户人家,不但有金器银器,也有木器瓦器,有作为贵重的,有作为卑贱的。
- 53. If a man therefore purges himself from these he shall be a vessel unto honor, sanctified, and ready for the master's use.
  人若自洁,脱离卑贱的事,就必作贵重的器皿,成为圣洁,合乎主用。
- 54. Flee also youthful lusts, but follow righteousness, faith, charity, peace, with them that call on the Lord out of pure heart. 你要逃避少年的私欲,同那清心祷告主的人追求公义、信德、仁爱、和平。
- 55. And the third imagery is given to us in II Timothy chapter two.提摩太后书第二章给了我们第三个比喻,

- 56. It is that of a true Christian who is a servant. 真正的基督徒是主的仆人。
- 57. He is obedient and not quarrelsome. 他要服从,不可与人争吵。
- 58. In verses 22 through 26, 在第 22 至 26 节,
- 59. Let me read them to you. 请听我读出,
- 60. Flee the evil desires of youth and pursue righteousness, faith, love, and peace along with those who call on the Lord out of pure heart. 你要逃避少年的私欲,同那清心祷告主的人追求公义、信德、仁爱、和平。
- 61. Don't have anything to do with foolish and stupid arguments because you know they produce quarrels.
  惟有那愚拙无学问的辩论,总要弃绝,因为知道这等事是起争竞的。
- 62. And the Lord's servant must not quarrel, 然而主的仆人不可争竞,
- 63. Instead he must be kind to everyone able to teach not resentful, 只要温温和和地待众人,善于教导,存心忍耐,
- 64. Those who oppose him he must gently instruct. 用温柔劝戒那抵挡的人,
- 65. In the hope that God will grant them repentance, 或者神给他们悔改的心,
- 66. Leading to a knowledge of the truth. 可以明白真道。
- 67. And that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.
  叫他们这已经被魔鬼任意掳去的,可以醒悟,脱离他的网罗。
- 68. Today of course I won't be able to cover all of this.

  当然今天我讲不完所有的比喻,
- 69. We will look at one of those imageries today and then we will look at the others next week. 今天我们会看其中一个比喻,下次再看其余的。
- 70. Now let us look back to the good workman who is not ashamed. 现在让我们回过头来看"无愧的工人",

- 71. The word of God is saying that one of the characteristics of a Christian, 神的话说,基督徒的一个特征,
- 72. Is to be hard working and diligent laborer, 就是勤奋的工人。
- 73. A person who is not only diligent in reading the Word of God, 他不单勤于读神的话语,
- 74. But also applies it in his own day to day life. 而且应用于日常生活之中。
- 75. Paul is saying this, 保罗的意思是:
- 76. The reason some Christians are called hypocrites, 有些基督徒被称为假冒为善,
- 77. Is because they say one thing with their mouth and they do something else with their life. 因为他们讲一套,做一套。
- 78. They are visible in the church during worship, 他们参加教会的主日崇拜,
- 79. Yet they cheat and back out of their commitment all week long. 其余时间却做出欺骗和毁约的事。
- 80. When this kind of person's work is inspected by God, 当神察验这些人的工作时,
- 81. They will hang their head down in shame. 他们必羞愧,抬不起头来。
- 82. While the primary application here is for Bible teachers, 这段经文原是给圣经老师应用的,
- 83. But the general application is for all Christians. 但也普遍适用于所有的基督徒。
- 84. Those who teach the Word must teach it not to suit their own purposes, 那些教导神话语的人,不可为求达到自己的目的来教导,
- 85. They must not do it to accomplish their own agenda. 他们不可为完成自己的计划来教导。
- 86. They must cut it in a straight line, 他们必须划一道直线,
- 87. In fact, the word here straight line is a very important word.
  事实上,"直线"是个很重要的字眼,

- 88. It means a straight road that does not have any twisting or turning. 意思是一条直路,不会歪曲或转弯。
- 89. There are those who preach that all the roads lead to God.
  有些人主张殊途同归,条条大路通罗马;
- 90. Yet the apostle Paul here says no. 然而使徒保罗说,不是的,
- 91. The only way to God is the truth. 只有一条路能够到神那里去,就是借着真理。
- 92. And Jesus is the only one who said, I am the truth.
  唯有主耶稣说过: 我就是真理。
- 93. The gospel is the only thing that is straight and narrow. 福音是惟一的,又直又窄的道路。
- 94. The Word of God is plain, 神的话语是清楚明白的,
- 95. And you have to work hard to keep it plain, 你要努力维持它的清晰,
- 96. You have to sweat and be diligent in order to keep it straight. 你需要尽心竭力维持它的正直坦率。
- 97. You have to ensure at any cost that it is not twisted and manipulated. 你要不惜代价地去保证神的道不被歪曲或窜改。
- 98. Please listen to me very carefully, 请你留心听我说:
- 99. We don't need to dress the truth up. 我们不需将真理包装起来,

#### **SECTION B**

#### 乙部

- 1. We don't need to make the truth to be palatable or attractive. 我们不需要将真理弄得吸引人,或迎合人们的口味,
- 2. We don't have to try and make the gospel look attractive at the market place. 我们不需要将福音像放在市场上那样吸引顾客的注意,
- 3. By upholding it that way we may have to pay a price. 以这些方法高抬真理,可能要我们付出不必要的代价,

- 4. Upholding the truth will always cost you something. 这样高抬真理,可能导致你有所损失。
- 5. Not so long ago a person wrote me a letter, 不久之前,有人写信给我,
- 6. And in the letter that person said to me, 那人在信里对我说:
- 7. My friend wants me to compromise my moral standards, 我的朋友要我在道德标准上作出妥协,
- 8. What shall I do? 我该怎么办?
- 9. I responded back, 我回复他,
- 10. I said the Word of God is clear, 我说: 神的话是清晰的,
- 11. The Word of God is plain, 神的话是直接了当的,
- 12. The Word of God is very clear, 神的话清楚而明了,
- 13. And nobody ever said that everyone will have to receive and accept the Word of God, 从没有人说过,每一个人必定要接受神的道,
- 14. The Bible does not teach that everyone will be saved.圣经没有教导过,每一个人都会得救。
- 15. We as Christians must handle the Word of God with integrity, 身为基督徒,我们必须忠于神的道,
- 16. Whether the people like it or not, 无论人们喜不喜欢,
- 17. Whether they accept it or reject it, 无论他们接不接受,
- 18. We must love everybody, 虽然我们爱每一个人,
- 19. But not compromise or give up on the truth. 但不可在真理上作出妥协或放弃。
- 20. We may suffer alienation, 我们可能遭受排挤,
- 21. We may suffer discrimination, 我们可能遭受歧视,
- 22. And we maybe even suffer persecution, 甚至遭受逼迫,

- 23. But that is part of the hard work to which God has called us, 但这也是神呼召我们尽心竭力工作中的一部分,
- 24. We are called to be laborers. 我们是被呼召成为工人的。
- 25. The word swerve here that's in the Bible, 在这里圣经用"偏离真道"的字眼,
- 26. Is in verse 18, 在第 18 节,
- 27. It is a word that is borrowed from the world of archery,
   "偏离"这个词,是借用了射箭时所用的术语,
- 28. Your handling of the Word of God is like an arrow that is being shot to hit a target. 传讲神的话,就好像射箭时要对准目标一样。
- 29. Usually, 通常,
- 30. People will follow the arrow, 人们随着箭所指的方向,
- 31. As it hits its intended target. 望着箭射中它的目标。
- 32. Their eyes are looking to where the arrow is going,
  他们的眼光随着箭所射的方向,
- 33. Their focus is on where the arrow is going, 他们注视着箭射出的位置,
- 34. Their attention is focused on where the arrow is going,
  他们的注意力集中在箭射出的地方,
- 35. They want to see if the arrow hits its target. 他们要看看箭能否中靶。
- 36. But when you miss the target by mishandling the Word of God, 但如果在传讲神的话语时处理不当,而达不到目标的话,
- 37. Those who are watching you, 那些听从你的人,
- 38. Will be distracted from the target, 就会从正确的目标上转移视线,
- 39. Their eyes will follow the arrow however widely astray it may go. 随着偏离目标的箭,形成真理上的偏差。

- 40. I want to tell the teachers, 我想告诉作老师的,
- 41. And the parents, 作父母的,
- 42. And the leaders, 身为领袖的,
- 43. And all Christians, 以及所有基督徒,
- 44. Remember, 要记住,
- 45. The world is watching you, 整个世界都在看着你,
- 46. The world is watching our direction,整个世界都在注意我们的方向,
- 47. They are watching the arrows of our lives, 他们注视着我们生命的箭,
- 48. They want to see if it's going to hit the target or not.
   他们想看看我们能否射中目标。
- 49. And Paul is warning Timothy against missing the target.

  保罗提醒提摩太要对准目标,不可偏差。
- 50. In fact, he mentioned two people by name who have missed the target.

  事实上,保罗提出两个人的名字,他们是偏离目标的人。
- 51. These two people were teaching that there is no bodily resurrection, 那两个人说,没有身体复活的事,
- 52. When you die, you die. 人死了就是死了。
- 53. And we know that this is false, 我们知道这是错误的教导,
- 54. And Paul was condemning them as heretics. 保罗指出他们是异端。
- 55. One of those men named Hymanus, 其中一人名叫许米乃,
- 56. And his name means the singing man. 这名字的意思是唱歌的人。
- 57. The other man named Philotos, 另一个叫腓理徒,
- 58. And it means lover, 意思是爱人,

- 59. Yet these men were false singers and false lovers, 然而他们却是虚假的歌唱者和爱人,
- 60. They were singing the wrong song, 他们唱错了歌,
- 61. And have misplaced love. 更爱错了人。
- 62. But I want you to listen to this, 请你听着,
- 63. Deceivers are very attractive people, 骗子往往很吸引人,
- 64. They are like the devil himself. 他们就好像魔鬼一样。
- 65. They will come to you and say, 他们会对你说:
- 66. Just let us love one another and leave Biblical truth alone. 让我们彼此相爱,不需要理会圣经的真理。
- 67. Let's just be kind with one another and let the theologians worry about the truth. 让我们以恩慈相待,别管真理,让神学家去操心罢!
- 68. They say after all, that's what Jesus taught, isn't it?
  他们会说: 毕竟这不就是耶稣的教训吗?
- 69. Didn't Jesus only teach to love one another, 耶稣岂不是只教人要彼此相爱,
- 70. And not to worry about what you believe? 而不需要操心你相信什么吗?
- 71. And that all the prophets will get you to heaven.
  而且所有的先知都会带你上天堂的。
- 72. But Jesus did not teach that at all, 但耶稣从没有这样教导过,
- 73. He taught his disciple to love one another, 主教导门徒要彼此相爱,

- 79. Didn't tell us to adopt the deception. 也没有叫我们去接纳那些谎言。
- 80. Paul said such heretics were substituting the Word of Truth, 保罗说这些异端企图代替真理的道,
- 81. And they were changing the word of Truth for the deceitful words that are sugar-coated poison.

  他们更改真理的道,那些错谬的言论就好像
- 82. And what we should do is avoid such people, 我们应该防备这类人,
- 83. Avoid such godless chatter. 避免世俗的虚谈。

包了糖衣的毒药一样。

- 84. Why? 为什么?
- 85. For it will lead people into more ungodliness. 因为它会把人引到更不敬虔的地步。
- 86. In fact, that's what he said, 事实上保罗说,
- 87. It is like gangrene, 他们的话如同毒疮,
- 88. He says this three times, 保罗说了三次,
- 89. In order to reiterate it for emphasis, 为强调它的严重性而重复地说,
- 90. In verse 14, 在 14 节,
- 91. He said it does no good, but only ruins the heart. 他说:这是没有益处的,只能败坏听见的人。
- 92. In verse 17, 在第 17 节,
- 93. Their teachings are as dangerous as blood poisoning to the body. 他们的话如同毒疮, 越烂越大。
- 94. In verse 18, 在第 18 节,
- 95. They are upsetting the faith of some. 他们败坏了好些人的信心。

- 96. Listen to me as I am going to conclude, 我快要结束今天的信息,请留心听我说,
- 97. The truth is different from deception, 真理与谎言不同,
- 98. The truth honors God, 真理尊荣神,
- 99. Truth brings about godliness, 真理使人敬虔,

#### **SECTION C**

#### 丙部

- 1. The truth will always edify its heroes, 真理借着古圣先贤来启发我们,
- 2. The truth will always build up in the faith, 真理常使人建立信心,
- 3. The truth will always build up in love and in holiness.

  真理常叫人在爱中和在圣洁中建立自己。
- 4. Do you uphold the truth? 你是不是高举真理?
- 5. Do you tell the truth? 你是不是讲论真理?
- 6. Do you speak the truth? 你是不是说真话?
- 7. Does the truth characterize your life? 真理是否成为你生命的特征呢?
- 8. It is my prayer this will be the story of your life. 我希望真理成为你生命的故事。
- 9. Shall we pray, 让我们一起祷告,
- 10. Heavenly Father, 天上的父亲,
- 11. We know that the Lord Jesus is the truth, 我们知道主耶稣就是真理,
- 12. The full truth, 完全的真理,
- 13. And nothing but the truth, 是绝对的真理,
- 14. And we thank you that we belong to him, 我们感谢你,因为我们属于耶稣,
- 15. Teach us to be the men and women of truth. 求你教我们成为属真理的人。
- 16. Teach us to uphold the truth, 教导我们高举真理,

- 17. Teach us not to be afraid of telling the truth all the time, 教导我们不要害怕随时讲真话,
- 18. Because we know that the truth is in Jesus, 因为我们知道真理是在耶稣里,
- 19. In his name I pray, 奉主耶稣的名祷告,
- 20. Amen. 阿们!